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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1125** 

SERIAL NUMBE 10/713,884	₽	FILING DATE 11/14/2003 RULE		CLASS 340	GROUP AR 2632		UNIT		ATTORNEY OCKET NO.
APPLICANTS									
Burton F. Grant, Highland Park, IL;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 02/11/2004									
Foreign Priority claimed yes no no of the state of the st			er	STATE OR	SHE	SHEETS		AL	INDEPENDENT
met Allowance Verified and Acknowledged Examiner's Signature Initials				COUNTRY IL		RAWING CL		мѕ	CLAIMS 2
ADDRESS 33525 JONATHAN D. FEUCHTWANG 150 NORTH WACKER DRIVE SUITE 1200 CHICAGO, IL 60606									
TITLE Credit card minder									
						All Fees			
N	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:				☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time)				
RECEIVED N 385					1.18 Fees (Issue)				
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